

ELECTION OFFICE

Stephanie Taylor  
Director

Karen M. Perry  
Deputy Director



ELECTION BOARD

Christina K. Bracknell, President  
Marquita J. McMillan, Vice President  
James C. Richardson, Secretary  
Joseph N. Price, Member  
Medford J. Campbell, Member

Brian K. Young, Esq., Board Counsel

**AGENDA**

**Harford County Board of Elections  
133 Industry Lane, Forest Hill, MD 21050  
April 22, 2026  
5:00 p.m.**

- Call to Order; Declaration of Quorum
- Welcome Members and Guests
- Request Additions or Changes to the Agenda
- Approval of Minutes
  - March 25, 2026, Meeting
- Election Office Report
- Board Attorney's Report
- Old Business
- New Business
- Confirmation of Next Meeting
- Members' Time
- Closed Session\*
- Adjournment

**NEXT MEETING: TBD 5/20/26**

\*Closed Meeting: Part of the meeting may be closed in accordance with Maryland's Open Meetings Act procedures.

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HARFORD COUNTY BOARD OF ELECTIONS  
MINUTES  
March 25, 2026

**PRESENT:**

| Board:                                       | Staff:                       |
|--|------------------------------|
| Christina Bracknell, Board President         | Stephanie Taylor, Director   |
| Marquita McMillan, Vice President            | Karen Perry, Deputy Director |
| James Richardson, Secretary                  | Jennifer Klem, Staff         |
| Joseph Price, Member                         | Barbara Salvatore, Staff     |
| Medford J. Campbell, Member                  | Nathan Reynolds, Staff       |
| Brian K. Young, Esq., Board Counsel by phone | Amber Ringgold, Staff        |

**QUORUM:**

Ms. Bracknell called the meeting to order at 5:00 pm and determined there was a quorum with at least one member of the minority party being present.

The Schantz Family, Shari Carswell, John Davidson, and Stephen McCurdy were present from the public.

Ms. Bracknell welcomed the members, staff, and guests. The Board recognized Gaige Schantz for creating a future voter sticker for Harford County voters.

**ADDITIONS OR CHANGES TO THE AGENDA:**

There were no additions or changes to the agenda.

**APPROVAL OF MINUTES:**

The February 18, 2026, Regular Meeting minutes were presented. Ms. Bracknell asked for a motion to approve the minutes. Mr. Price made the motion, which was seconded by Ms. McMillan. The motion passed unanimously by the rest of the Board Members who were present for the February 18, 2026, Regular Meeting.

**ELECTION OFFICE REPORT:**

**Ms. Taylor gave the Administration update.**

**Ms. Taylor gave the Staff update.**

**Ms. Taylor gave the Election Operations update.**

**Ms. Salvatore gave the Election Judge update.**

**Ms. Klem gave the Voter Registration update.**

**Ms. Perry gave the Legislation update.**

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Ms. Taylor gave the Candidate Filing update.

Ms. Taylor gave the Upcoming Events timeline.

**BOARD ATTORNEY'S REPORT:**

No report at this time.

**OLD BUSINESS:**

None at this time.

**NEW BUSINESS:**

**Seek Approval for Director to Appoint Election Judges:** Ms. Taylor asked for approval to start assigning election judges for the 2026 Gubernatorial Election Cycle. Ms. Bracknell asked for a motion for approval for Director to appoint election judges. Mr. Richardson made the motion, which was seconded by Ms. McMillan. After discussion, the motion passed unanimously by the rest of the Board Members who were present.

**Schedule Critical Supply Verification:** Ms. Taylor asked the Board to choose a date for the supply verification. The date chosen was May 14, 2026, at 11:30 am.

**CONFIRMATION OF NEXT MEETING:**

The next meeting scheduled is April 22, at 5:00pm.

**MEMBERS' TIME:**

Mr. Richardson attended the Republican Alliance Town Hall meeting on March 24, 2026.  
Ms. Bracknell attended the Harford County Democratic Club meeting.

**ADJOURNMENT:**

Ms. Bracknell asked for a motion to adjourn. Mr. Richardson made the motion, and Mr. Price seconded the motion. The motion passed unanimously by the rest of the Board Members who were present at the meeting and the meeting was adjourned at 5:28 pm.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Christina Bracknell", is written over a light blue circular stamp.

Christina Bracknell, President

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**HARFORD COUNTY BOARD OF ELECTIONS**  
**OFFICE REPORT**  
**April 22, 2026**

**Administration:**

- We have a budget meeting with the County Council on April 24, 2026.

**Staff Updates:**

- We received a candidate list for our two contractual positions. We finished the interviews today.
- We received the candidate list for the Election Support Staff positions. We will start the interviewing process the week of April 27, 2026. Their start date is May 26, 2026.

**Election Operations:**

- The ballot drop boxes will be delivered on May 6<sup>th</sup>.
- Reminder of the Supply verification is on May 14<sup>th</sup>.
- We printed and gave the precinct register to the City of Havre de Grace for their election in May.
- On April 23<sup>rd</sup>, we will be going to the State Board of Election's Central Warehouse to see the new voting equipment and possible new software to use in future elections.
- We are organizing and preparing for logic and accuracy testing for all the election equipment. Which will start in May.
- Continuing regular equipment charging & maintenance.

**Election Judges:**

- We have wrapped up our training for two types of judges (Ballot and Voting) and started training for Check-In judges.
- The remaining judge types have been sent the information to sign up for training.
- We continue to have Meet and Greets to recruit new judges.
- We continue to prepare and pack the judge supplies.
- Break down by party of people who have applied to be an election judge:
  - Democratic - 371
  - Republican - 312
  - Unaffiliated - 143
  - Other - 21
  - Other - 8

**Voter Registration**

March

- Volume from Electronic Voter Registration Applications (EVRAs) – 5489
  - Voter Registration Applications – 5297
  - Mail-in Ballot Applications – 192

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- Social Security verifications – 8 records verified.
- AOC list – Felons through the Administrative Office of Courts - 6
- DHMH (Deceased) list through the Maryland Department of Health – 159
- Cancelled for non-citizenship – 0 records.
- Inactivated – 53 (Final inactivation until after the election)
- Electronic Registration Information Center (ERIC) Reports
  - NCOA (National Change of Address) – 665
  - Cross State – 212
  - In-State Updates – 756
- Fuzzy Matching Reports
  - Deceased
  - Duplicates
- Underage Correspondence – 1459 registrants

Current as of 4/14/26

- Our volume of electronic batches, mail and walk-ins have increased. In addition to regular daily work, we continue to receive documents from the jury commissioner. We also sent correspondence to 1459 underage registrants who will not be eighteen on or before by the general election and anticipate receiving our next AOC, DHMH, and fuzzy matching reports soon.

Nursing Home Program - In preparation for the 2026 Gubernatorial Primary Elections, we connected with all nursing homes and assisted living facilities in Harford County with fifty or more beds. We have made in-person visits to five facilities with several more scheduled over the next week. We have facilitated voter registrations and requests for a mail-in ballot. We continue to grow our relationship with the facilities by sharing information and we are always available to answer their questions and assist in any of their voting needs.

## Legislation

SB0670 (HB1001): LBE Employees — Authority at Polling Places

- Status: Passed Enrolled.
- This bill gives the State administrator, deputy administrator, and the local board election directors the legal authority to keep the peace, direct law enforcement, and manage observers at polling places.
- It establishes a mandatory security requirement prohibiting accredited challengers and watchers from physically handling voting equipment and requires their credentials to be submitted to the local board before they may enter a voting or canvassing room.

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SB0443 (HB0621): Local Boards of Elections — Board Counsel Qualifications

- Status: Passed.
- Recruitment: Local Boards of Elections now have expanded options for hiring board counsel, as they can recruit an attorney who is a registered voter from anywhere within the state of Maryland, rather than being restricted to their own county.

SB0029 (HB0044): Petitions and Ballot Questions — Plain Language Requirement

- Status: Passed.
- Does not allow the use of passive voice, legal jargon, or double negatives in ballot questions in conjunction with other federal plain language guidelines.

SB0100 (HB0263): Early Voting Centers — Bus Stops

- Status: Passed.
- It requires local buses with routes within one-half mile of Early Voting Centers to drop voters off at the entrance of the center while Early Voting is open. There is “to the maximum extent practicable” language and other considerations about accessibility included. It does not apply to express or commuter buses, MTA buses, or Metro buses.

SB0241 (HB0115): Automatic Restoration of Voter Registration — Released Individuals

- Status: Passed.
- Upon being released from jail individuals who were previously registered to vote and whose new address is still in Maryland, their voter registration is to be automatically restored as Active.

SB0255 (HB0350): Maryland Voting Rights Act of 2026

- Status: Passed Enrolled.
- This bill creates a state level version of the Federal Voting Rights Act specifically for Maryland counties and municipalities.
- The expected impact on local boards is currently unknown.

HB0357: Municipalities — Election Dates — Reporting Requirements

- Status: Passed.
- Requires municipal election information to be posted on SBE’s website, including dates and what is being voted on. Also requires municipalities with websites to do the same.

SB0848 (HB1448): Municipal Elections — Candidate and Voting Information

- Status: Passed.
- Requires municipal election information to be posted on SBE’s website. This bill focuses on qualifications for candidacy, filed candidates, and how and where to vote in municipal elections.

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SB0949 (HB1069): Election Law - Absentee Ballots - State and Federal Requirements

- Status: Returned Passed
- Even though the Maryland Constitution uses the term "absentee," the State Board and local boards must now use the term "mail-in ballots" and "mail-in voting" in all public communications.
- Any absentee ballots delivered via the internet (what we call web delivery ballots) must be referred to as "print-at-home ballots."
- When federal and state deadlines for counting votes conflict, Maryland will still count votes for local contests, provided they meet state deadlines.

Upcoming Events:

- April 23<sup>rd</sup> – Outreach to the Teen YMCA Leader Club
- April 30<sup>th</sup> – Outreach at the Disabilities Rights Fair
- May 5<sup>th</sup> – MAEO Voter Registration and Mail-in Ballot Meeting

Aug 12 MAEO Conf.

## Precinct Voter Counts Report

|                | Precinct : All |      | Status : Active |     | Inactive |      | Status Reason: All |  | Split : All |  |  |
|----------------|----------------|------|-----------------|-----|----------|------|--------------------|--|-------------|--|--|
|                | TOTAL          | DEM  | REP             | GRN | WCP      | UNA  | OTHERS             |  |             |  |  |
| PRECINCT 01001 | 1598           | 324  | 854             | 3   | 1        | 384  | 32                 |  |             |  |  |
| PRECINCT 01002 | 2630           | 966  | 939             | 2   | 5        | 649  | 69                 |  |             |  |  |
| PRECINCT 01003 | 5491           | 1906 | 2036            | 6   | 2        | 1466 | 75                 |  |             |  |  |
| PRECINCT 01004 | 4597           | 1317 | 2095            | 4   | 1        | 1126 | 54                 |  |             |  |  |
| PRECINCT 01005 | 4884           | 1711 | 1757            | 8   | 3        | 1305 | 100                |  |             |  |  |
| PRECINCT 01006 | 2448           | 745  | 1010            | 6   | 3        | 621  | 63                 |  |             |  |  |
| PRECINCT 01007 | 4936           | 1582 | 2065            | 2   | 1        | 1235 | 51                 |  |             |  |  |
| PRECINCT 01008 | 2300           | 737  | 899             | 2   | 0        | 640  | 22                 |  |             |  |  |
| PRECINCT 01009 | 534            | 130  | 235             | 0   | 0        | 158  | 11                 |  |             |  |  |
| PRECINCT 01010 | 1459           | 612  | 393             | 2   | 3        | 412  | 37                 |  |             |  |  |
| PRECINCT 01011 | 2439           | 845  | 924             | 1   | 2        | 618  | 49                 |  |             |  |  |
| PRECINCT 01012 | 2293           | 946  | 749             | 4   | 2        | 555  | 37                 |  |             |  |  |
| PRECINCT 01013 | 3312           | 1422 | 955             | 2   | 4        | 868  | 61                 |  |             |  |  |
| PRECINCT 01014 | 4500           | 2219 | 1003            | 8   | 5        | 1163 | 102                |  |             |  |  |
| PRECINCT 01015 | 4297           | 1934 | 1231            | 5   | 10       | 1044 | 73                 |  |             |  |  |
| PRECINCT 01016 | 4295           | 1588 | 1610            | 2   | 6        | 1006 | 83                 |  |             |  |  |
| PRECINCT 01017 | 2152           | 893  | 657             | 2   | 4        | 541  | 55                 |  |             |  |  |
| PRECINCT 01018 | 2834           | 1209 | 858             | 7   | 2        | 716  | 42                 |  |             |  |  |
| PRECINCT 01019 | 3716           | 2052 | 577             | 8   | 13       | 960  | 106                |  |             |  |  |
| PRECINCT 01020 | 3689           | 2095 | 535             | 12  | 14       | 936  | 97                 |  |             |  |  |
| PRECINCT 01021 | 5910           | 2977 | 1286            | 7   | 15       | 1514 | 111                |  |             |  |  |
| PRECINCT 01022 | 2302           | 1100 | 527             | 5   | 5        | 619  | 46                 |  |             |  |  |
| PRECINCT 02001 | 3192           | 734  | 1675            | 2   | 2        | 726  | 53                 |  |             |  |  |
| PRECINCT 02002 | 394            | 108  | 191             | 0   | 1        | 83   | 11                 |  |             |  |  |
| PRECINCT 02003 | 51             | 16   | 27              | 0   | 0        | 8    | 0                  |  |             |  |  |
| PRECINCT 02004 | 217            | 48   | 100             | 0   | 0        | 57   | 12                 |  |             |  |  |
| PRECINCT 02005 | 2003           | 1043 | 364             | 1   | 1        | 559  | 35                 |  |             |  |  |
| PRECINCT 02006 | 4966           | 2067 | 1457            | 1   | 5        | 1341 | 95                 |  |             |  |  |
| PRECINCT 02007 | 5729           | 2523 | 1498            | 10  | 19       | 1517 | 162                |  |             |  |  |
| PRECINCT 02008 | 2500           | 1082 | 532             | 6   | 14       | 790  | 76                 |  |             |  |  |
| PRECINCT 02009 | 1124           | 383  | 318             | 0   | 2        | 386  | 35                 |  |             |  |  |
| PRECINCT 02010 | 2060           | 814  | 664             | 0   | 2        | 527  | 53                 |  |             |  |  |
| PRECINCT 03001 | 6002           | 1197 | 3365            | 9   | 3        | 1313 | 115                |  |             |  |  |

## Precinct Voter Counts Report

Precinct : All    Status : Active    Inactive    Status Reason: All    Split : All

|                    | TOTAL         | DEM          | REP          | GRN        | WCP        | UNA          | OTHERS      |
|--------------------|---------------|--------------|--------------|------------|------------|--------------|-------------|
| PRECINCT 03002     | 3109          | 710          | 1649         | 3          | 1          | 701          | 45          |
| PRECINCT 03003     | 3487          | 956          | 1699         | 2          | 2          | 788          | 40          |
| PRECINCT 03004     | 3824          | 895          | 2115         | 4          | 1          | 775          | 34          |
| PRECINCT 03005     | 3274          | 869          | 1554         | 6          | 0          | 804          | 41          |
| PRECINCT 03006     | 6449          | 1748         | 3051         | 4          | 0          | 1569         | 77          |
| PRECINCT 03007     | 6677          | 1578         | 3333         | 5          | 6          | 1668         | 87          |
| PRECINCT 03008     | 2905          | 668          | 1523         | 2          | 3          | 668          | 41          |
| PRECINCT 03009     | 7660          | 1844         | 3952         | 8          | 6          | 1739         | 111         |
| PRECINCT 03010     | 2621          | 696          | 1231         | 5          | 1          | 645          | 43          |
| PRECINCT 03011     | 5502          | 1697         | 2363         | 8          | 6          | 1326         | 102         |
| PRECINCT 03012     | 649           | 178          | 309          | 0          | 0          | 146          | 16          |
| PRECINCT 03013     | 5701          | 1651         | 2468         | 8          | 4          | 1470         | 100         |
| PRECINCT 03014     | 3140          | 833          | 1454         | 2          | 0          | 811          | 40          |
| PRECINCT 03015     | 2686          | 829          | 1192         | 3          | 2          | 636          | 24          |
| PRECINCT 03016     | 5154          | 1489         | 2257         | 2          | 3          | 1315         | 88          |
| PRECINCT 03017     | 3308          | 932          | 1478         | 0          | 1          | 848          | 49          |
| PRECINCT 04001     | 2812          | 467          | 1720         | 0          | 3          | 592          | 30          |
| PRECINCT 04002     | 2200          | 430          | 1291         | 1          | 2          | 448          | 28          |
| PRECINCT 04003     | 3235          | 563          | 1986         | 3          | 5          | 638          | 40          |
| PRECINCT 04004     | 3020          | 646          | 1673         | 1          | 5          | 642          | 53          |
| PRECINCT 04005     | 2162          | 467          | 1158         | 0          | 3          | 507          | 27          |
| PRECINCT 04006     | 4027          | 959          | 2166         | 2          | 2          | 833          | 65          |
| PRECINCT 04007     | 694           | 173          | 364          | 2          | 0          | 151          | 4           |
| PRECINCT 05001     | 5590          | 915          | 3480         | 4          | 7          | 1109         | 75          |
| PRECINCT 05002     | 2828          | 468          | 1683         | 1          | 3          | 617          | 56          |
| PRECINCT 05003     | 1712          | 326          | 956          | 1          | 1          | 402          | 26          |
| PRECINCT 06001     | 283           | 88           | 125          | 0          | 0          | 62           | 8           |
| PRECINCT 06002     | 2762          | 939          | 1014         | 5          | 3          | 755          | 46          |
| PRECINCT 06003     | 782           | 328          | 217          | 2          | 0          | 221          | 14          |
| PRECINCT 06004     | 10507         | 4083         | 3332         | 22         | 18         | 2826         | 226         |
| <b>Grand Total</b> | <b>209614</b> | <b>67750</b> | <b>86179</b> | <b>233</b> | <b>238</b> | <b>51555</b> | <b>3659</b> |

| Count of Party<br>Row Labels            | Column Labels |          |          |          |          | Grand Total |
|---|---------------|----------|----------|----------|----------|-------------|
|   | DEM           | OTH      | REP      | UNA      | Vacant   |             |
| <b>1-01/02 Joppa Magnolia Fire Hall</b> | <b>7</b>      |          | <b>4</b> | <b>4</b> | <b>1</b> | <b>16</b>   |
| BJ                                      | 1             |          | 1        |          |          | 2           |
| CJ                                      | 1             |          |          |          | 1        | 2           |
| EP                                      | 2             |          | 1        | 1        |          | 4           |
| PJ                                      |               |          | 1        |          |          | 1           |
| SDR                                     |               |          |          | 1        |          | 1           |
| VJ                                      | 3             |          | 1        | 2        |          | 6           |
| <b>1-03 Emmorton Elementary</b>         | <b>7</b>      |          | <b>6</b> | <b>3</b> | <b>1</b> | <b>17</b>   |
| BJ                                      |               |          | 1        | 1        |          | 2           |
| CJ                                      | 1             |          | 1        |          |          | 2           |
| EP                                      | 2             |          | 2        | 1        |          | 5           |
| PJ                                      | 1             |          |          |          |          | 1           |
| SDR                                     | 1             |          |          |          |          | 1           |
| VJ                                      | 2             |          | 2        | 1        |          | 5           |
| VJ/VACANT                               |               |          |          |          | 1        | 1           |
| <b>1-04 Patterson Mill Middle/High</b>  | <b>8</b>      |          | <b>7</b> |          | <b>1</b> | <b>16</b>   |
| BJ                                      | 1             |          | 1        |          |          | 2           |
| CJ                                      | 1             |          |          |          | 1        | 2           |
| EP                                      | 2             |          | 2        |          |          | 4           |
| PJ                                      |               |          | 1        |          |          | 1           |
| SDR                                     |               |          | 1        |          |          | 1           |
| VJ                                      | 4             |          | 2        |          |          | 6           |
| <b>1-05 Abingdon Elementary</b>         | <b>8</b>      |          | <b>8</b> | <b>1</b> |          | <b>17</b>   |
| BJ                                      | 1             |          | 1        |          |          | 2           |
| CJ                                      | 1             |          | 1        |          |          | 2           |
| EP                                      | 2             |          | 2        |          |          | 4           |
| PJ                                      | 1             |          | 1        |          |          | 2           |
| SDR                                     |               |          |          | 1        |          | 1           |
| VJ                                      | 3             |          | 3        |          |          | 6           |
| <b>1-06 William S. James Elementary</b> | <b>6</b>      |          | <b>4</b> | <b>1</b> | <b>2</b> | <b>13</b>   |
| BJ                                      | 1             |          | 1        |          |          | 2           |
| CJ                                      | 1             |          |          |          |          | 1           |
| CJ/VACANT                               |               |          |          |          | 1        | 1           |
| EP                                      | 1             |          | 1        |          |          | 2           |
| PJ/VACANT                               |               |          |          |          | 1        | 1           |
| SDR                                     |               |          |          | 1        |          | 1           |
| VJ                                      | 3             |          | 2        |          |          | 5           |
| <b>1-07 Abingdon Fire Hall</b>          | <b>7</b>      | <b>1</b> | <b>4</b> | <b>3</b> | <b>2</b> | <b>17</b>   |
| BJ                                      | 1             | 1        |          |          |          | 2           |
| CJ                                      | 1             |          |          |          | 1        | 2           |
| EP                                      | 2             |          | 2        | 1        |          | 5           |
| PJ                                      | 1             |          |          |          |          | 1           |

| Count of Party<br>Row Labels                  | Column Labels |          |          |          |          | Grand Total |
|---|---------------|----------|----------|----------|----------|-------------|
|   | DEM           | OTH      | REP      | UNA      | Vacant   |             |
| SDR/VACANT                                    |               |          |          |          | 1        | 1           |
| VJ  | 2             |          | 2        | 2        |          | 6           |
| <b>1-08/09/14 Church Creek Elementary</b>     | <b>10</b>     |          | <b>8</b> | <b>3</b> |          | <b>21</b>   |
| BJ  | 2             |          | 1        |          |          | 3           |
| CJ  | 1             |          | 1        |          |          | 2           |
| EP  | 2             |          | 2        | 1        |          | 5           |
| PJ  | 2             |          |          |          |          | 2           |
| SDR   |               |          | 1        |          |          | 1           |
| VJ  | 3             |          | 3        | 2        |          | 8           |
| <b>1-10/11/12 Old Post Road Primary Bldg.</b> | <b>6</b>      | <b>1</b> | <b>6</b> | <b>2</b> | <b>1</b> | <b>16</b>   |
| BJ  | 1             |          |          | 1        |          | 2           |
| CJ  |               |          | 1        |          |          | 1           |
| CJ/VACANT                                     |               |          |          |          | 1        | 1           |
| EP  | 1             | 1        | 2        |          |          | 4           |
| PJ  | 1             |          |          |          |          | 1           |
| SDR   | 1             |          |          |          |          | 1           |
| VJ  | 2             |          | 3        | 1        |          | 6           |
| <b>1-13 Riverside Community Center</b>        | <b>6</b>      |          | <b>4</b> | <b>4</b> | <b>1</b> | <b>15</b>   |
| BJ  | 1             |          | 1        |          |          | 2           |
| CJ  | 1             |          |          |          | 1        | 2           |
| EP  | 1             |          | 1        | 1        |          | 3           |
| PJ  | 1             |          |          |          |          | 1           |
| SDR   |               |          |          | 1        |          | 1           |
| VJ  | 2             |          | 2        | 2        |          | 6           |
| <b>1-15 Old Post Road Intermediate Bldg.</b>  | <b>7</b>      |          | <b>6</b> | <b>2</b> |          | <b>15</b>   |
| BJ  | 1             |          | 1        |          |          | 2           |
| CJ  | 1             |          | 1        |          |          | 2           |
| EP  | 2             |          | 1        |          |          | 3           |
| PJ  | 1             |          |          |          |          | 1           |
| SDR   |               |          |          | 1        |          | 1           |
| VJ  | 2             |          | 3        | 1        |          | 6           |
| <b>1-16 Joppatowne High School</b>            | <b>6</b>      | <b>1</b> | <b>6</b> | <b>3</b> |          | <b>16</b>   |
| BJ  | 1             | 1        |          |          |          | 2           |
| CJ  | 1             |          | 1        |          |          | 2           |
| EP  | 1             |          | 2        | 1        |          | 4           |
| PJ  | 1             |          |          |          |          | 1           |
| SDR   | 1             |          |          |          |          | 1           |
| VJ  | 1             |          | 3        | 2        |          | 6           |
| <b>1-17 Joppatowne Elementary</b>             | <b>7</b>      |          | <b>5</b> |          | <b>1</b> | <b>13</b>   |
| BJ  | 1             |          | 1        |          |          | 2           |
| CJ  | 1             |          | 1        |          |          | 2           |
| EP  | 1             |          | 1        |          |          | 2           |

| Count of Party<br>Row Labels      | Column Labels |          |          |          |          | Grand Total |
|-----------------------------------|---------------|----------|----------|----------|----------|-------------|
|                                   | DEM           | OTH      | REP      | UNA      | Vacant   |             |
| PJ                                | 1             |          |          |          |          | 1           |
| SDR/VACANT                        |               |          |          |          | 1        | 1           |
| VJ                                | 3             |          | 2        |          |          | 5           |
| <b>1-18 Riverside Elementary</b>  | <b>6</b>      |          | <b>4</b> | <b>3</b> |          | <b>13</b>   |
| BJ                                | 1             |          | 1        |          |          | 2           |
| CJ                                | 1             |          | 1        |          |          | 2           |
| EP                                | 1             |          |          | 1        |          | 2           |
| PJ                                | 1             |          |          |          |          | 1           |
| SDR                               |               |          | 1        |          |          | 1           |
| VJ                                | 2             |          | 1        | 2        |          | 5           |
| <b>1-19 Magnolia Middle</b>       | <b>7</b>      |          | <b>5</b> | <b>2</b> |          | <b>14</b>   |
| BJ                                | 1             |          | 1        |          |          | 2           |
| CJ                                | 1             |          | 1        |          |          | 2           |
| EP                                | 1             |          | 1        |          |          | 2           |
| PJ                                |               |          |          | 1        |          | 1           |
| SDR                               | 1             |          |          |          |          | 1           |
| VJ                                | 3             |          | 2        | 1        |          | 6           |
| <b>1-20 Edgewood Rec</b>          | <b>6</b>      | <b>1</b> | <b>4</b> | <b>3</b> |          | <b>14</b>   |
| BJ                                | 1             | 1        |          |          |          | 2           |
| CJ                                | 1             |          | 1        |          |          | 2           |
| EP                                | 1             |          | 1        |          |          | 2           |
| PJ                                | 1             |          |          | 1        |          | 2           |
| SDR                               |               |          | 1        |          |          | 1           |
| VJ                                | 2             |          | 1        | 2        |          | 5           |
| <b>1-21 Edgewood High School</b>  | <b>6</b>      |          | <b>4</b> | <b>5</b> | <b>2</b> | <b>17</b>   |
| BJ                                | 1             |          | 1        |          |          | 2           |
| CJ/VACANT                         |               |          |          |          | 2        | 2           |
| EP                                | 2             |          | 1        | 1        |          | 4           |
| PJ                                | 1             |          |          | 1        |          | 2           |
| SDR                               |               |          |          | 1        |          | 1           |
| VJ                                | 2             |          | 2        | 2        |          | 6           |
| <b>1-22 Edgewood Elementary</b>   | <b>5</b>      |          | <b>3</b> | <b>4</b> | <b>1</b> | <b>13</b>   |
| BJ                                | 1             |          |          | 1        |          | 2           |
| CJ                                |               |          | 1        |          | 1        | 2           |
| EP                                | 1             |          |          | 1        |          | 2           |
| PJ                                |               |          |          | 1        |          | 1           |
| SDR                               | 1             |          |          |          |          | 1           |
| VJ                                | 2             |          | 2        | 1        |          | 5           |
| <b>2-01/02/03 Level Fire Hall</b> | <b>6</b>      | <b>1</b> | <b>5</b> | <b>1</b> | <b>2</b> | <b>15</b>   |
| BJ                                | 1             | 1        |          |          |          | 2           |
| CJ                                |               |          |          |          | 1        | 1           |
| CJ/VACANT                         |               |          |          |          | 1        | 1           |

| Count of Party<br>Row Labels                | Column Labels |          |          |          |          | Grand Total |
|---|---------------|----------|----------|----------|----------|-------------|
|   | DEM           | OTH      | REP      | UNA      | Vacant   |             |
| EP  | 1             |          | 2        |          |          | 3           |
| PJ  |               |          | 1        |          |          | 1           |
| SDR   | 1             |          |          |          |          | 1           |
| VJ  | 3             |          | 2        | 1        |          | 6           |
| <b>2-04/05 George D. Lisby Elementary</b>   | <b>6</b>      |          | <b>4</b> | <b>3</b> |          | <b>13</b>   |
| BJ  | 1             |          | 1        |          |          | 2           |
| CJ  | 1             |          | 1        |          |          | 2           |
| EP  | 1             |          |          | 1        |          | 2           |
| PJ  | 1             |          |          |          |          | 1           |
| SDR   |               |          |          | 1        |          | 1           |
| VJ  | 2             |          | 2        | 1        |          | 5           |
| <b>2-06/6-03 Aberdeen Middle</b>            | <b>7</b>      |          | <b>6</b> | <b>2</b> | <b>1</b> | <b>16</b>   |
| BJ  | 1             |          | 1        |          |          | 2           |
| CJ  |               |          | 1        |          |          | 1           |
| CJ/VACANT                                   |               |          |          |          | 1        | 1           |
| EP  | 2             |          | 1        | 1        |          | 4           |
| PJ  | 1             |          |          |          |          | 1           |
| SDR   |               |          | 1        |          |          | 1           |
| VJ  | 3             |          | 2        | 1        |          | 6           |
| <b>2-07 Aberdeen High</b>                   | <b>6</b>      | <b>1</b> | <b>5</b> | <b>4</b> | <b>1</b> | <b>17</b>   |
| BJ  | 1             | 1        |          |          |          | 2           |
| CJ  | 1             |          |          |          | 1        | 2           |
| EP  | 2             |          | 1        | 1        |          | 4           |
| PJ  | 1             |          |          | 1        |          | 2           |
| SDR   |               |          | 1        |          |          | 1           |
| VJ  | 1             |          | 3        | 2        |          | 6           |
| <b>2-08/09 Hall's Cross Road Elementary</b> | <b>7</b>      |          | <b>5</b> | <b>1</b> |          | <b>13</b>   |
| BJ  | 1             |          | 1        |          |          | 2           |
| CJ  | 1             |          | 1        |          |          | 2           |
| EP  |               |          | 1        | 1        |          | 2           |
| PJ  | 1             |          |          |          |          | 1           |
| SDR   | 1             |          |          |          |          | 1           |
| VJ  | 3             |          | 2        |          |          | 5           |
| <b>2-10 Aberdeen VFW 10028</b>              | <b>6</b>      |          | <b>5</b> | <b>2</b> |          | <b>13</b>   |
| BJ  | 1             |          |          | 1        |          | 2           |
| CJ  | 1             |          | 1        |          |          | 2           |
| EP  | 1             |          | 1        |          |          | 2           |
| PJ  |               |          | 1        |          |          | 1           |
| SDR   |               |          | 1        |          |          | 1           |
| VJ  | 3             |          | 1        | 1        |          | 5           |
| <b>3-01 Forest Hill Elementary</b>          | <b>8</b>      |          | <b>9</b> | <b>2</b> | <b>1</b> | <b>20</b>   |
| BJ  | 1             |          | 1        |          |          | 2           |

| Count of Party<br>Row Labels            | Column Labels |          |           |          |          | GrandTotal |
|---|---------------|----------|-----------|----------|----------|------------|
|   | DEM           | OTH      | REP       | UNA      | Vacant   |            |
| CJ                                      | 1             |          | 1         |          |          | 2          |
| EP                                      | 2             |          | 3         | 1        |          | 6          |
| PJ                                      | 1             |          |           |          |          | 1          |
| PJ/VACANT                               |               |          |           |          | 1        | 1          |
| SDR                                     |               |          | 1         |          |          | 1          |
| VJ                                      | 3             |          | 3         | 1        |          | 7          |
| <b>3-02 Victorious Faith Fellowship</b> | <b>6</b>      |          | <b>6</b>  | <b>1</b> |          | <b>13</b>  |
| BJ                                      | 1             |          | 1         |          |          | 2          |
| CJ                                      | 1             |          | 1         |          |          | 2          |
| EP                                      |               |          | 1         | 1        |          | 2          |
| PJ                                      |               |          | 1         |          |          | 1          |
| SDR                                     | 1             |          |           |          |          | 1          |
| VJ                                      | 3             |          | 2         |          |          | 5          |
| <b>3-03 Forest Lakes Elementary</b>     | <b>7</b>      |          | <b>7</b>  | <b>1</b> |          | <b>15</b>  |
| BJ                                      | 1             |          | 1         |          |          | 2          |
| CJ                                      | 1             |          | 1         |          |          | 2          |
| EP                                      | 1             |          | 1         | 1        |          | 3          |
| PJ                                      |               |          | 1         |          |          | 1          |
| SDR                                     | 1             |          |           |          |          | 1          |
| VJ                                      | 3             |          | 3         |          |          | 6          |
| <b>3-04 Fallston Middle School</b>      | <b>8</b>      |          | <b>7</b>  | <b>1</b> |          | <b>16</b>  |
| BJ                                      | 1             |          | 1         |          |          | 2          |
| CJ                                      | 1             |          | 1         |          |          | 2          |
| EP                                      | 1             |          | 2         | 1        |          | 4          |
| PJ                                      | 1             |          |           |          |          | 1          |
| SDR                                     | 1             |          |           |          |          | 1          |
| VJ                                      | 3             |          | 3         |          |          | 6          |
| <b>3-05 Newport Terrace</b>             | <b>5</b>      | <b>1</b> | <b>4</b>  | <b>4</b> | <b>1</b> | <b>15</b>  |
| BJ                                      | 1             | 1        |           |          |          | 2          |
| CJ                                      | 1             |          |           |          | 1        | 2          |
| EP                                      | 1             |          | 1         | 1        |          | 3          |
| PJ                                      |               |          | 1         |          |          | 1          |
| SDR                                     |               |          |           | 1        |          | 1          |
| VJ                                      | 2             |          | 2         | 2        |          | 6          |
| <b>3-06 C. Milton Wright High</b>       | <b>7</b>      | <b>1</b> | <b>9</b>  | <b>2</b> | <b>2</b> | <b>21</b>  |
| BJ                                      | 1             |          | 2         |          |          | 3          |
| CJ                                      |               |          | 1         |          | 1        | 2          |
| EP                                      | 2             |          | 3         | 1        |          | 6          |
| PJ                                      | 1             |          | 1         |          |          | 2          |
| SDR/VACANT                              |               |          |           |          | 1        | 1          |
| VJ                                      | 3             | 1        | 2         | 1        |          | 7          |
| <b>3-07 Prospect Mill Elementary</b>    | <b>9</b>      |          | <b>11</b> | <b>1</b> | <b>1</b> | <b>22</b>  |

| Count of Party<br>Row Labels         | Column Labels |          |           |          |          | Grand Total |
|--------------------------------------|---------------|----------|-----------|----------|----------|-------------|
|                                      | DEM           | OTH      | REP       | UNA      | Vacant   |             |
| BJ                                   | 1             |          | 2         |          |          | 3           |
| CJ                                   | 1             |          | 1         |          |          | 2           |
| EP                                   | 3             |          | 3         |          |          | 6           |
| PJ                                   | 1             |          |           |          |          | 1           |
| PJ/VACANT                            |               |          |           |          | 1        | 1           |
| SDR                                  |               |          | 1         |          |          | 1           |
| VJ                                   | 3             |          | 4         | 1        |          | 8           |
| <b>3-08 Churchville Rec. Center</b>  | <b>5</b>      |          | <b>6</b>  | <b>4</b> |          | <b>15</b>   |
| BJ                                   | 1             |          |           | 1        |          | 2           |
| CJ                                   | 1             |          | 1         |          |          | 2           |
| EP                                   | 1             |          | 1         | 1        |          | 3           |
| PJ                                   |               |          |           | 1        |          | 1           |
| SDR                                  |               |          | 1         |          |          | 1           |
| VJ                                   | 2             |          | 3         | 1        |          | 6           |
| <b>3-09 Fallston High School</b>     | <b>9</b>      | <b>1</b> | <b>11</b> | <b>2</b> |          | <b>23</b>   |
| BJ                                   | 2             |          | 1         |          |          | 3           |
| CJ                                   | 1             |          | 1         |          |          | 2           |
| EP                                   | 2             |          | 4         | 1        |          | 7           |
| PJ                                   | 1             |          | 1         |          |          | 2           |
| SDR                                  |               |          | 1         |          |          | 1           |
| VJ                                   | 3             | 1        | 3         | 1        |          | 8           |
| <b>3-10 Red Pump Road Elementary</b> | <b>5</b>      | <b>1</b> | <b>5</b>  | <b>1</b> | <b>1</b> | <b>13</b>   |
| BJ                                   | 1             |          | 1         |          |          | 2           |
| CJ                                   | 1             |          |           |          | 1        | 2           |
| EP                                   |               | 1        | 1         |          |          | 2           |
| PJ                                   | 1             |          |           |          |          | 1           |
| SDR                                  |               |          |           | 1        |          | 1           |
| VJ                                   | 2             |          | 3         |          |          | 5           |
| <b>3-11 Bel Air Elementary</b>       | <b>7</b>      |          | <b>7</b>  | <b>2</b> |          | <b>16</b>   |
| BJ                                   | 1             |          | 1         |          |          | 2           |
| CJ                                   | 1             |          | 1         |          |          | 2           |
| EP                                   | 2             |          | 1         | 1        |          | 4           |
| PJ                                   | 1             |          |           |          |          | 1           |
| SDR                                  |               |          | 1         |          |          | 1           |
| VJ                                   | 2             |          | 3         | 1        |          | 6           |
| <b>3-12/13 Southampton Middle</b>    | <b>9</b>      |          | <b>7</b>  | <b>5</b> |          | <b>21</b>   |
| BJ                                   | 1             |          | 1         | 1        |          | 3           |
| CJ                                   | 1             |          | 1         |          |          | 2           |
| EP                                   | 1             |          | 3         | 2        |          | 6           |
| PJ                                   | 1             |          |           | 1        |          | 2           |
| SDR                                  | 1             |          |           |          |          | 1           |
| VJ                                   | 4             |          | 2         | 1        |          | 7           |

| Count of Party<br>Row Labels          | Column Labels |          |          |          |          | Grand Total |
|---------------------------------------|---------------|----------|----------|----------|----------|-------------|
|                                       | DEM           | OTH      | REP      | UNA      | Vacant   |             |
| <b>3-14 Bel Air High</b>              | <b>6</b>      |          | <b>3</b> | <b>3</b> | <b>1</b> | <b>13</b>   |
| BJ                                    | 1             |          | 1        |          |          | 2           |
| CJ                                    | 1             |          | 1        |          |          | 2           |
| EP                                    | 1             |          |          | 1        |          | 2           |
| PJ                                    | 1             |          |          |          |          | 1           |
| SDR                                   | 1             |          |          |          |          | 1           |
| VJ                                    | 1             |          | 1        | 2        |          | 4           |
| VJ/VACANT                             |               |          |          |          | 1        | 1           |
| <b>3-15 Ring Factory Elementary</b>   | <b>5</b>      |          | <b>6</b> | <b>1</b> | <b>1</b> | <b>13</b>   |
| BJ                                    | 1             |          | 1        |          |          | 2           |
| CJ                                    |               |          | 1        |          | 1        | 2           |
| EP                                    | 1             |          | 1        |          |          | 2           |
| PJ                                    |               |          |          | 1        |          | 1           |
| SDR                                   | 1             |          |          |          |          | 1           |
| VJ                                    | 2             |          | 3        |          |          | 5           |
| <b>3-16 Bel Air Middle</b>            | <b>6</b>      | <b>1</b> | <b>4</b> | <b>4</b> | <b>1</b> | <b>16</b>   |
| BJ                                    |               | 1        | 1        |          |          | 2           |
| CJ                                    | 1             |          |          |          | 1        | 2           |
| EP                                    | 2             |          |          | 2        |          | 4           |
| PJ                                    |               |          |          | 1        |          | 1           |
| SDR                                   |               |          |          | 1        |          | 1           |
| VJ                                    | 3             |          | 3        |          |          | 6           |
| <b>3-17 Fountain Green Elementary</b> | <b>4</b>      | <b>1</b> | <b>6</b> | <b>4</b> |          | <b>15</b>   |
| BJ                                    |               | 1        | 1        |          |          | 2           |
| CJ                                    | 1             |          | 1        |          |          | 2           |
| EP                                    | 1             |          | 2        |          |          | 3           |
| PJ                                    |               |          |          | 1        |          | 1           |
| SDR                                   |               |          |          | 1        |          | 1           |
| VJ                                    | 2             |          | 2        | 2        |          | 6           |
| <b>4-01 Norrisville Elementary</b>    | <b>6</b>      |          | <b>5</b> | <b>4</b> |          | <b>15</b>   |
| BJ                                    | 1             |          |          | 1        |          | 2           |
| CJ                                    | 1             |          | 1        |          |          | 2           |
| EP                                    | 1             |          | 1        | 1        |          | 3           |
| PJ                                    | 1             |          |          |          |          | 1           |
| SDR                                   |               |          | 1        |          |          | 1           |
| VJ                                    | 2             |          | 2        | 2        |          | 6           |
| <b>4-02 Jarrettsville Elementary</b>  | <b>5</b>      |          | <b>7</b> | <b>1</b> |          | <b>13</b>   |
| BJ                                    | 1             |          | 1        |          |          | 2           |
| CJ                                    | 1             |          | 1        |          |          | 2           |
| EP                                    | 1             |          | 1        |          |          | 2           |
| PJ                                    |               |          |          | 1        |          | 1           |
| SDR                                   |               |          | 1        |          |          | 1           |

| Count of Party<br>Row Labels             | Column Labels |          |          |          |          | Grand Total |
|--|---------------|----------|----------|----------|----------|-------------|
|  | DEM           | OTH      | REP      | UNA      | Vacant   |             |
| VJ                                       | 2             |          | 3        |          |          | 5           |
| <b>4-03 North Bend Elementary</b>        | <b>4</b>      |          | <b>5</b> | <b>5</b> | <b>1</b> | <b>15</b>   |
| BJ                                       | 1             |          |          | 1        |          | 2           |
| CJ                                       | 1             |          |          |          | 1        | 2           |
| EP                                       |               |          | 2        | 1        |          | 3           |
| PJ                                       |               |          |          | 1        |          | 1           |
| SDR                                      |               |          |          | 1        |          | 1           |
| VJ                                       | 2             |          | 3        | 1        |          | 6           |
| <b>4-04/05 Jarrettsville Fire Hall</b>   | <b>5</b>      |          | <b>7</b> | <b>2</b> | <b>2</b> | <b>16</b>   |
| BJ                                       | 1             |          | 1        |          |          | 2           |
| CJ                                       |               |          | 1        |          | 1        | 2           |
| EP                                       | 2             |          | 1        | 1        |          | 4           |
| PJ                                       |               |          | 1        |          |          | 1           |
| SDR                                      |               |          | 1        |          |          | 1           |
| VJ                                       | 2             |          | 2        | 1        |          | 5           |
| VJ/VACANT                                |               |          |          |          | 1        | 1           |
| <b>4-06/07 Youths Benefit Elementary</b> | <b>6</b>      |          | <b>8</b> | <b>1</b> | <b>2</b> | <b>17</b>   |
| BJ                                       | 1             |          | 1        |          |          | 2           |
| CJ                                       |               |          | 1        |          | 1        | 2           |
| EP                                       | 2             |          | 3        |          |          | 5           |
| PJ                                       |               |          |          | 1        |          | 1           |
| SDR                                      | 1             |          |          |          |          | 1           |
| VJ                                       | 2             |          | 3        |          |          | 5           |
| VJ/VACANT                                |               |          |          |          | 1        | 1           |
| <b>5-01 North Harford High</b>           | <b>6</b>      | <b>1</b> | <b>8</b> | <b>2</b> | <b>4</b> | <b>21</b>   |
| BJ                                       | 1             | 1        | 1        |          |          | 3           |
| CJ                                       |               |          | 1        |          |          | 1           |
| CJ/VACANT                                |               |          |          |          | 1        | 1           |
| EP                                       | 2             |          | 2        | 2        |          | 6           |
| PJ                                       | 1             |          | 1        |          |          | 2           |
| SDR/VACANT                               |               |          |          |          | 1        | 1           |
| VJ                                       | 2             |          | 3        |          |          | 5           |
| VJ/VACANT                                |               |          |          |          | 2        | 2           |
| <b>5-02 Dublin Elementary</b>            | <b>6</b>      |          | <b>7</b> | <b>1</b> | <b>1</b> | <b>15</b>   |
| BJ                                       | 1             |          | 1        |          |          | 2           |
| CJ                                       | 1             |          |          |          | 1        | 2           |
| EP                                       | 2             |          | 1        |          |          | 3           |
| PJ                                       |               |          | 1        |          |          | 1           |
| SDR                                      |               |          | 1        |          |          | 1           |
| VJ                                       | 2             |          | 3        | 1        |          | 6           |
| <b>5-03 Darlington Elementary</b>        | <b>5</b>      |          | <b>4</b> | <b>2</b> | <b>2</b> | <b>13</b>   |
| BJ                                       | 1             |          | 1        |          |          | 2           |

| Count of Party<br>Row Labels            | Column Labels |           |            |            |           | Grand Total |
|---|---------------|-----------|------------|------------|-----------|-------------|
|   | DEM           | OTH       | REP        | UNA        | Vacant    |             |
| CJ                                      |               |           |            | 1          |           | 1           |
| CJ/VACANT                               |               |           |            |            | 1         | 1           |
| EP                                      | 1             |           | 1          |            |           | 2           |
| PJ                                      |               |           |            | 1          |           | 1           |
| SDR                                     | 1             |           |            |            |           | 1           |
| VJ                                      | 2             |           | 1          | 1          |           | 4           |
| VJ/VACANT                               |               |           |            |            | 1         | 1           |
| <b>6-01/02 Meadowvale Elementary</b>    | <b>7</b>      |           | <b>5</b>   | <b>1</b>   | <b>2</b>  | <b>15</b>   |
| BJ                                      | 1             |           | 1          |            |           | 2           |
| CJ                                      |               |           | 1          |            |           | 1           |
| CJ/VACANT                               |               |           |            |            | 1         | 1           |
| EP                                      | 1             |           | 2          |            |           | 3           |
| PJ                                      | 1             |           |            |            |           | 1           |
| SDR                                     | 1             |           |            |            |           | 1           |
| VJ                                      | 3             |           | 1          | 1          |           | 5           |
| VJ/VACANT                               |               |           |            |            | 1         | 1           |
| <b>6-04 Havre de Grace Middle/ High</b> | <b>10</b>     | <b>1</b>  | <b>8</b>   | <b>2</b>   | <b>2</b>  | <b>23</b>   |
| BJ                                      | 1             | 1         | 1          |            |           | 3           |
| CJ                                      | 1             |           |            |            |           | 1           |
| CJ/VACANT                               |               |           |            |            | 1         | 1           |
| EP                                      | 3             |           | 3          | 1          |           | 7           |
| PJ                                      | 1             |           | 1          |            |           | 2           |
| SDR                                     | 1             |           |            |            |           | 1           |
| VJ                                      | 3             |           | 3          | 1          |           | 7           |
| VJ/VACANT                               |               |           |            |            | 1         | 1           |
| <b>Grand Total</b>                      | <b>319</b>    | <b>14</b> | <b>290</b> | <b>115</b> | <b>42</b> | <b>780</b>  |

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